AUPRILLIBEE AALOLAL

## REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

State of South Carolina,

OLLIE FARNSWORTH R. M. C.

BOOK 1208 PAGE 164

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING	5:
WHEREAS, I, WE THE SAID Peter J. Ashy	
HEREINAFTER CALLED MORTGAGOR, IN AND BY MY, OUR CERTAIN NOTE OR OBLIGATION BEARING	
EVEN DATE HEREWITH, STAND INDEBTED, FIRMLY HELD AND BOUND UNTO THE CITIZENS AND	
SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Greenville , S. C., HEREINAFTER	
CALLED MORTGAGEE, THE SUM OF Seven Thousand Two Hundred Seventy-Two and no/100	
DOLLARS (\$ 7,272.00 ), REPRESENTING \$ 5,800.00 OF PRINCIPAL	
AND \$ 1,472.00 OF INTEREST, BEING DUE AND PAYABLE IN EQUAL MONTHLY INSTALLMENTS	
OF \$ 151.50 , COMMENCING ON THE 29th DAY OF October , 19 71	
AND ON THE SAME DATE OF EACH SUCCESSIVE MONTH THEREAFTER.	
Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of American the office of the Mortgagee at <a href="Moretralle">Greenville</a> The holder hereof may from time to time designate in writing.  NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; an also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said have granted.	elera is
Mortgagee the following described real estate, to-wit:  All that certain piece, parcel or lot of land lying and being on the easterly side of Phillips Trail, near the City of Greenville, S. C. and being designated as Lot No. 28 on plat entitled "A Subdivision of Lee P. Ramsey" as recorded in the RMC Office in Plat Book S, page 117, and having according to a more recent survey entitl "Property of Peter J. Ashy" made by Campbell & Clarkson recorded in the RMC Office in Plat Book, page, the following metes and bounds, to-wit:  BEGINNING at a point in the center of Phillips Trail, joint front corner of Lots 2 and 28 and running thence along the center of Phillips Trail N 1-24 E 79.3 feet to a point, joint corner of Lots 28 and 29; thence along the common line of said Lots N 76-00 E 475.2 feet to an iron pin, joint rear corner of Lots 28 and 29; thence S 33-40 W 336.5 feet to an iron pin, joint rear corner of Lots 27 and 28; thence alo the common line of said Lots N 22-45 W 289.5 feet to a point in center of Phillips Trail the point of heginning.	ed 7